## **INCA COMMUNITY SERVICES, INC.**

Per

## **Board of Directors Agenda**

March 25, 2024 - 5:30 P.M.

202 S. Capitol, P.O. Box 68

Tishomingo, Oklahoma 73460

580-371-2352

## AGENDA

1.	Call Meeting to Order
2.	Establish Quorum
3.	Years of Service to Board
4.	Training: Fiscal Responsibilities
5.	<ul> <li>Presentation: INCA Community Action Plan</li> <li>1. Annual update on success of specific strategies in CAP.</li> <li>2. Community Action Plan Update/Report</li> <li>3. Community Action Plan Logic Model Community Assessment</li> <li>4. Strategic Plan/Update/Report</li> </ul>
6.	Consideration/Possible Action: Acceptance of Board Minutes for February 26, 2024
7.	Consideration/Possible Action: Acceptance of Financial Report for: February 29, 2024
8.	Consideration/Possible Action: Review of Financial Manual 1. Fiscal Policies and Procedures a. Directory of Financial Manual-2024 b. Purchasing Process c. Electronic Purchase Requisition d. Procurement Standards e. Checks, Ledgers, and Bank Procedures f. Payroll Procedures g. Revenue Receipts h. Contracts, Leases, and Insurance i. Fixed Assets j. Record Retention and Destruction Policy k. Other
9.	Consideration/Possible Action: Review of Policies: 1. Employee Evaluation Policy 2. Infectious/Communicable Diseases Policy
10.	Consideration/Possible Action: Job Descriptions

	<ol> <li>Head Start- (Five year review)         <ul> <li>Practice-Based Coach</li> <li>Teacher</li> <li>Teacher Assistant</li> <li>Center Assistant/Food Service Assistant</li> <li>Food Service Assistant</li> <li>One/One Assistant</li> <li>One/One Assistant/One-on-One</li> <li>Substitute                 <ul> <li>Volunteer</li> </ul> </li> <li>Early Head Start (Five Year Review)                     <ul> <li>Child Caregiver</li> <li>Food Technician (EHS/HS)</li> </ul> </li> </ul> </li> </ol>
11.	Presentation: Head Start Customer Satisfaction Report and Self Assessment update
12.	<ul> <li>Program Reports: <ol> <li>Wanda Gray: RSVP Report <ol> <li>Grant Award</li> </ol> </li> <li>Wanda Gray: Community Services Report</li> <li>Amanda Cramer: Head Start/Early Head Start Report <ol> <li>Office of Head Start/Early Head Start Report</li> <li>CACFP</li> </ol> </li> <li>Kristy Mobbs: RAVE Report</li> <li>Shelley Prince: Human Resource Update <ol> <li>Staffing Report</li> <li>Erica Pogue: JAMM Transit/Housing/CSBG</li> <li>Housing Report</li> <li>JAMM Transit</li> <li>CSBG Desktop Monitoring</li> <li>TREC(Training Residential Energy Contractors)</li> </ol> </li> </ol></li></ul>
13.	Adjourn Next Meeting: April 29, 2024